OF HUSBANDRY'S MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, SUMMARY ADJUDICATION IN FAVOR OF THE SECOND AMENDED COMPLAINT

350 University Ave., Suite 200

TEL: 916.929.1481

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Sacramento, CA

PORTER | SCOTT

## I. Martin N. Jensen, declare:

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FAX: 916.927.3706

- I am an attorney duly licensed to practice before all of the courts of the State of 1. California and am a shareholder with the law firm of Porter Scott, attorneys of record for Plaintiffs/Cross-Defendants The National Grange of the Order of Patrons of Husbandry and Edward Luttrell. I have personal knowledge of the facts alleged herein and, if called, could testify competently as to them.
- Attached to the concurrently-filed Appendix of Exhibits as **Exhibit FF** is a true and 2. correct copy of the Complaint in the matter California State Grange v. Vista Grange, No. 609, San Diego County Superior Court Case No. 37-2009-00052675-CU-OR-NC, filed March 24, 2009.
- Attached to the concurrently-filed Appendix of Exhibits as **Exhibit GG** is a true 3. and correct copy of Robert McFarland's Responses to Plaintiffs-in-Intervention's Special Interrogatories, Set One, served January 16, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as Exhibit HH is a true and correct copy of Robert McFarland's Responses to Plaintiff-in-Intervention's Request for Admissions, Set One, served January 16, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as **Exhibit II** is a true and 5. correct copy of Jon Luvaas' Response to Plaintiffs-in-Intervention's Special Interrogatories, Set One, served January 16, 2015.
- Attached hereto as **Exhibit JJ** is a true and correct copy of Jon Luvaas' Response to 6. Plaintiffs-in-Intervention's Request for Admission, Set One, served January 16, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as Exhibit KK is a true 7. and correct copy of Damian Parr's Response to Plaintiffs-in-Intervention's Special Interrogatories, Set One, served January 23, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as **Exhibit LL** is a true and 8. correct copy of Damian Parr's Response to Plaintiffs-in-Intervention's Request for Admission, Set One, served January 23, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as Exhibit MM is a true 9. and correct copy of Takashi Yogi's Response to Plaintiffs-in-Intervention's Special

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TEL: 916,929.1481 FAX: 916.927.3706

Interrogatories, Set One, served January 23, 2015.

- Attached to the concurrently-filed Appendix of Exhibits as **Exhibit NN** is a true and 10. correct copy of Takashi Yogi's Response to Plaintiffs-in-Intervention's Request for Admission, Set One, served January 23, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as Exhibit OO is a true 11. and correct copy of Kathy Bergeron's Response to Plaintiffs-in-Intervention's Special Interrogatories, Set One, served January 23, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as Exhibit PP is a true and 12. correct copy of Kathy Bergeron's Response to Plaintiffs-in-Intervention's Request for Admission, Set One, served January 23, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as Exhibit QQ is a true 13. and correct copy of Bill Thomas' Response to Plaintiffs-in-Intervention's Special Interrogatories, Set One, served January 23, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as Exhibit RR is a true and correct copy of Bill Thomas' Response to Plaintiffs-in-Intervention's Request for Admission, Set One, served January 23, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as Exhibit SS is a true and 15. correct copy the condensed version of the deposition transcript of Jon Luvaas, taken January 26, 2015.
- 16. Attached to the concurrently-filed Appendix of Exhibits as Exhibit TT is a true and correct copy of the condensed version of the deposition transcript of Robert McFarland, taken February 2, 2015.
- Attached to the concurrently-filed Appendix of Exhibits as **Exhibit UU** is a true and 17. correct copy of the California State Grange's Executive Committee Meeting Minutes, dated May 27, 2012 (JL 000025 – 000028).
- Attached to the concurrently-filed Appendix of Exhibits as **Exhibit VV** is a true and 18. correct copy of the 2013 Unchartered California State Grange's By-Laws (CSG 000324 – 000348, and Marked as Exhibit 141 at the deposition of Jon Luvaas, taken on January 26, 2015).

PORTER | SCOTT 350 University Ave., Suite 200 Sacramento, CA 95825 I declare under the penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration was executed on February 13, 2015, in Sacramento, California.

Martin N. Jensen

FAX: 916.927.3706

National Grange, et al. v. The California State Grange, et al. Sacramento County Superior Court Case No.: 34-2012-00130439

## **PROOF OF SERVICE**

At the time of service, I was over 18 years of age and not a party to this action. My business address is 350 University Avenue, Suite 200, Sacramento, California 95825.

On the date below, I caused to have served the following document:

## DECLARATION OF MARTIN N. JENSEN IN SUPPORT OF THE NATIONAL GRANGE OF THE ORDER OF PATRONS OF HUSBANDRY'S MOTION FOR SUMMARY JUDGMENT OR, IN THE ALTERNATIVE, SUMMARY ADJUDICATION IN FAVOR OF THE SECOND AMENDED COMPLAINT

X	BY MAIL: I placed the envelope for collection and mailing, following our ordinary business practices. I am readily familiar with this business' practice for collecting and processing correspondence for mailing. On the same day that correspondence is placed for collection and mailing, it is deposited in the ordinary course of business with the United States Postal Service, in a sealed envelope with postage fully prepaid.
X	BY PERSONAL SERVICE: I caused such document to be personally delivered to the person(s) addressed below. (1) For a party represented by an attorney, delivery was made to the attorney or at the attorney's office by leaving the documents, in an envelope or package clearly labeled to identify the attorney being served, with a receptionist or an individual in charge of the office, between the hours of nine in the morning and five in the evening. (2) For a party, delivery was made to the party or by leaving the documents at the party's residence with some person not younger than 18 years of age between the hours of eight in the morning and six in the evening.
	BY OVERNIGHT DELIVERY: I enclosed the documents in an envelope or package provided by an overnight delivery carrier and addressed to the person(s) listed below. I placed the envelope or package for collection and overnight delivery at my office or a regularly utilized drop box of the overnight delivery carrier.
	BY FAX TRANSMISSION: Based on an agreement of the parties to accept service by fax transmission, I faxed the documents to the persons at the fax numbers listed below. No error was reported by the fax machine that I used. A copy of the record of the fax transmission, which I printed out, is attached
X	BY ELECTRONIC SERVICE: Based on a court order or an agreement of the parties to accept service by electronic transmission, I caused the documents to be sent to the persons at the electronic notification address listed below.

1	Addressed as follows:	
2	Attorney for Robert McFarland	Attorneys for The California State Grange, John
. 2	Mark Ellis	Luvaas, Gerald Chernoff, Damian Parr, Takashi
3	Ellis Law Group	Yogi, Kathy Bergeron, and Bill Thomas
	740 University Ave., Suite 100	Robert D. Swanson / Daniel S. Stouder
4	Sacramento, CA 95825	BOUTIN JONES
5	MEllis@EllisLawGrp.com	555 Capitol Mall, Suite 1500
	(VIA HAND DELIVERY AND EMAIL)	Sacramento, CA 95814
6		rswanson@boutinjones.com
_		dstouder@boutinjones.com
7		(VIA HAND DELIVERY AND EMAIL)
Q	Attorney for Martha Stefenoni and Shirley	Attorney for Plaintiffs-in-Intervention California
8	Baker	State Grange and Ed Komski
8 9	Baker Michael A. Farbstein	State Grange and Ed Komski Jeff Skinner
9	Baker	State Grange and Ed Komski
	Baker Michael A. Farbstein FARBSTEIN & BLACKMAN A Professional Corporation	State Grange and Ed Komski Jeff Skinner SCHIFF HARDIN 901 K Street NW, Suite 700
9	Baker Michael A. Farbstein FARBSTEIN & BLACKMAN	State Grange and Ed Komski Jeff Skinner SCHIFF HARDIN 901 K Street NW, Suite 700 Washington, DC 20001
9	Baker Michael A. Farbstein FARBSTEIN & BLACKMAN A Professional Corporation	State Grange and Ed Komski Jeff Skinner SCHIFF HARDIN 901 K Street NW, Suite 700
9	Baker Michael A. Farbstein FARBSTEIN & BLACKMAN A Professional Corporation 411 Borel Ave., Suite 425	State Grange and Ed Komski Jeff Skinner SCHIFF HARDIN 901 K Street NW, Suite 700 Washington, DC 20001
9 10 11	Baker Michael A. Farbstein FARBSTEIN & BLACKMAN A Professional Corporation 411 Borel Ave., Suite 425 San Mateo, CA 94402	State Grange and Ed Komski Jeff Skinner SCHIFF HARDIN 901 K Street NW, Suite 700 Washington, DC 20001 jskinner@schiffhardin.com

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed at Sacramento, California on February 13, 2015.

Desiree Ganzon